



## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XC547]

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of web conference.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Salmon Bycatch Committee will meet November 28, 2022.

**DATES:** The meeting will be held on Wednesday, November 28, 2022, from 9 a.m. to 3 p.m., Alaska Time.

**ADDRESSES:** The meeting will be a web conference. Join online through the link at <https://meetings.npfmc.org/Meeting/Details/2965>.

*Council address:* North Pacific Fishery Management Council, 1007 W 3<sup>rd</sup> Ave, Anchorage, AK 99501-2252; telephone: (907) 271-2809. Instructions for attending the meeting are given under **SUPPLEMENTARY INFORMATION**.

**FOR FURTHER INFORMATION CONTACT:** Dr. Diana Stram, Council staff; phone: (907) 271-2809 and email: [diana.stram@noaa.gov](mailto:diana.stram@noaa.gov). For technical support, please contact our administrative staff; email: [npfmc.admin@noaa.gov](mailto:npfmc.admin@noaa.gov).

#### **SUPPLEMENTARY INFORMATION:**

##### **Agenda**

*Monday, November 28, 2022*

The agenda will include: (a) introductions; (b) review draft Terms of Reference; (c) review and provide recommendations on the Chum Salmon Bycatch discussion paper; (d) review State of Alaska Taskforce recommendations (T); and (e) and other business.

The agenda is subject to change, and the latest version will be posted at <https://meetings.npfmc.org/Meeting/Details/2965> prior to the meeting, along with meeting materials.

### **Connection Information**

You can attend the meeting online using a computer, tablet, or smart phone; or by phone only. Connection information will be posted online at: <https://meetings.npfmc.org/Meeting/Details/2965>.

### **Public Comment**

Public comment letters will be accepted and should be submitted electronically to <https://meetings.npfmc.org/Meeting/Details/2965>.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: November 8, 2022.

**Rey Israel Marquez,**

*Acting Deputy Director,*

*Office of Sustainable Fisheries,*

*National Marine Fisheries Service.*

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